



TEKS

KHUTBAH

NEGERI PAHANG

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SHAME

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الْحَمْدُ لِلَّهِ مُحَمَّدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ. وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ
أَعْمَالِنَا. مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يَضِلَّ فَلَا هَادِيَ لَهُ.

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ،

فِيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ وَأَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ، فَقَدْ فَازَ الْمُتَّقُونَ.

Let us increase our righteousness to Allah the Almighty by doing all that He prescribes and leaving all that He prohibits. May we be blessed by Allah the Almighty in this life and the hereafter.

Dear brothers and sisters

Islam is a perfect religion that includes aspects of relationship with God and relationship with humans. This perfection is reflected in the character of the noble Prophet Muhammad (pbuh) since more than 1400 years ago. The Prophet (pbuh) emphasized in a hadith narrated by Ibn Majah from Anas Bin Malik:

إِنَّ لِكُلِّ دِينٍ حُلُقًا وَحُلُقُ الْإِسْلَامِ الْحَيَاءُ

Which means: *"In fact every religion has morals, and Islamic morals is shame."*

This hadith explains that every religion has a core, and the core of Islamic morality is shame. Let us take a look at what Allah the Almighty says in surah al-A'raf verse 26 explaining the nature of shame that must be present in humankind.

يَبْنَءِ آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوَاءَ تَكْمُرُ بِهَا وَرِيشًا وَلِبَاسٌ التَّقْوَى ذَلِكَ خَيْرٌ ذَلِكَ مِنْ
آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَكَّرُونَ ﴿٢٦﴾

Which means: *"O children of Adam! We have provided for you clothing to cover your nakedness and as an adornment. However, the best clothing is righteousness. This is one of Allah's bounties, so perhaps you will be mindful."*

According to Imam at-Tabari in his interpretation, faith and modesty are the best clothes for humans. Imam al-Mawardi stated that shame is divided into three.

First: shame to Allah.

Second: shame to the people around.

Third: shame to oneself.

What we see in front of our eyes, on social media channels is that some people are no longer ashamed to Allah the Almighty, their surrounding community and even to themselves.

Dear brothers and sisters

Why do some people today lose their sense of shame in committing sins or vices such as revealing *aurat* (any part of the body that is not allowed to be exposed to those who should not see it) in public, leaving prayers on purpose, uttering obscene words, spreading indecent videos and exposing oneself, one's partner and others? Are we inviting a path that is incurring the wrath of Allah the Almighty?

It is indeed true what the Prophet (pbuh) said in a hadith narrated by Imam al-Baihaqi:

إِنَّ اللَّهَ عَزَّ وَجَلَّ إِذَا أَرَادَ أَنْ يُهْلِكَ عَبْدًا، نَزَعَ مِنْهُ الْحَيَاءَ

Which means: *“Indeed, if Allah the Almighty willed to destroy a person, then Allah will remove his sense of shame.”*

Ibnu Abbas said: "shame and faith go hand in hand, if shame is removed then faith will follow."

It is as if some people today do not find the proper boundaries in life. Are people today living with the new philosophy of "a world without borders" by relating to the hadith narrated by Imam al-Bukhari from 'Uqbah bin Amir in which the Prophet (pbuh) said: which means, "if you are not ashamed then do what you like."



This hadith explains how the Prophet (pbuh) reminded that a person is willing to do abominable things when he loses his sense of shame.

Dear brothers and sisters

It is the duty of all parties to ensure that today's generation has a sense of shame for committing sins and immorality in navigating this challenging life. Let us return to the true path of Islam. Remember that previous nations were destroyed by Allah the Almighty due to their loss of shame and disobedience to Allah the Almighty.

Believe that shame will return to our hearts if we change ourselves by doing good. The Prophet (pbuh) said in a hadith narrated by Imam al-Bukhari from Imran bin Husin which means, "shame will not come except by doing good."

Let us all realize the importance of being shameful and try to cultivate it in us. The Prophet (pbuh) said in a hadith narrated by Imam at-Tirmizi;

الْحَيَاءُ مِنَ الْإِيمَانِ وَ الْإِيمَانُ فِي الْجَنَّةِ ، وَالْبَدَاءُ مِنَ الْجَفَاءِ وَالْجَفَاءُ فِي النَّارِ

Which means: *“Shame is a part of faith, while faith has its place in Heaven and bad words are bad morals and bad morals have a place in Hell.”*

The Prophet (pbuh) said in a hadith narrated by Imam Bukhari and Muslim:



كُلُّ أُمَّتِي مُعَاْفِي إِلَّا الْمُجَاهِرِينَ وَإِنَّ مِنْ الْمُجَاهِرَةِ أَنْ يَعْمَلَ الرَّجُلُ بِاللَّيْلِ عَمَلًا ثُمَّ
يُصْبِحُ وَقَدْ سَتَرَهُ اللَّهُ عَلَيْهِ فَيَقُولُ يَا فُلَانُ عَمِلْتُ الْبَارِحَةَ كَذَا وَكَذَا وَقَدْ بَاتَ يَسْتُرُهُ
رَبُّهُ وَيُصْبِحُ يَكْشِفُ سِتْرَ اللَّهِ عَنْهُ

Which means: "All the sins of my followers will be forgiven except those of the Mujahirin (those who commit a sin openly or disclose their sins to the people). An example of such disclosure is that a person commits a sin at night and though Allah screens it from the public, then he comes in the morning, and says, 'O so-and-so, I did such-and-such (evil) deed yesterday,' though he spent his night screened by his Lord (none knowing about his sin) and in the morning he removes Allah's screen from himself."

In conclusion, Islam is a perfect religion that encompasses all aspects of life. Shame is the main core of religion. The righteous must have the nature of shame, which is shame to Allah the Almighty, shame to those around them and shame to themselves. Shame will return to our hearts if we change towards doing a lot of good.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

إِنَّ الَّذِينَ يُلْحِدُونَ فِي آيَاتِنَا لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ يُلْقَى فِي النَّارِ خَيْرًا مِمَّنْ يَأْتِي آئِمِنًا يَوْمَ الْقِيَامَةِ أَعْمَلُوا

مَا شِئْتُمْ إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٥٠﴾



بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ
الآيَاتِ وَالذِّكْرِ الْحَكِيمِ، وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ، وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ
الْغَفُورُ الرَّحِيمُ.